

झारखण्ड केन्द्रीय विश्वविद्यालय
CENTRAL UNIVERSITY OF JHARKHAND

SHORT TENDER NOTICE

NO.: CUJ /EE/PANDAL/ 2012-2013/18

Date:-08.10.2012

The Central University of Jharkhand, Brambe, Ranchi – 835 205, invites sealed tenders from GOVT. REGISTERED decorators who are conversant to execute the works as under:

Name of Work	Providing and Fixing water proof HANGER type PANDAL inthe CAMPUS OF CENTRAL UNIVERSITY OF JHARKHAND at Brambe, Ranchi.
Date of issue of Tender Document	09-10-2012 to 16-10-2012 (10.00am-4:00pm) on all working days,
Date of Submission Tender Document	17-10-2012 (up to 01:00pm)
Date/Time of opening of tender	17-10-2012 (at 02:00pm)
Time Allowed for Completion of Project	10 days
Cost of Tender Document (Nonrefundable)	Rs.5000/- (Rupees Five Thousand Only) in the form of Bank Draft only in favor of Central University of Jharkhand payable at Ranchi.
Earnest Money	At the @ of 2% of the total quoted amount by the bidder enclosed in the form of Bank Draft only in favor of Central University of Jharkhand payable at Ranchi along with bid document.

Tender document can be purchased from the EXECUTIVE ENGINEER, Central UNIVERSITY OF Jharkhand, Brambe Ranchi., on written request for issuing of tender document or can be downloaded from university website <http://www.cuj.ac.in>.

1. The tender document has to be submitted in three separate envelopes, ALL the envelopes should be enclosed in one big envelop super-scribing as
“Tender Document FOR Providing and fixing water proof Hanger type Pandal in the campus of Central University of Jharkhand at Brambe, Ranchi.”
 - A. First Envelop should be super scribed as TECHNICAL BID containing the technical specifications and firms credential, tender cost (in case of tender document down loaded from the website).
 - B. Second Envelop should be subscribed as PRICE BID containing the quoted rate.
 - C. Third Envelop should be scribed as EMD containing the EMD amount.
2. The Tender received without EMD and Cost of Tender document shall be summarily rejected. Bidders or their authorized representatives may be present at the time of opening of tender.
3. For clarification, if any, the same may be sought from the office of the undersigned at the above address.

4. The complete tender document is to be signed with seal & is to be placed in the technical bid envelope along with the necessary required catalogues/documents. The bidder shall submit satisfactory documentary proof.
5. Central University of Jharkhand reserves the right to reject any or all prospective applicants without assigning any reason and to restrict the list of tendered contractors to any number deemed suitable by it, if too many applications are received satisfying the basic PQ criteria.
6. The decision of the Competent Authority of the University will be the final and binding to all. The Vice Chancellor, Central University of Jharkhand reserves the right to accept or reject any application and to annul the tender process and reject all applications at any time, without assigning any reason or incurring any liability to the applicants.
7. The University reserves the right to increase or decrease the scope of work or split the job. They are liable to change and must be considered only as advance information to assist the applicant.
8. If any information furnished by the applicant is found to be incorrect at a later stage, he shall be liable to be debarred from tendering/taking up of work in Central University of Jharkhand. The Central University of Jharkhand reserves the right to verify the particulars furnished by the applicant independently.
9. The rates must be quoted for service/materials F.O.R Brambe Campus of Central University of Jharkhand, situated at Brambe, Ratu-Lohardaga Road, Ranchi. No additional handling/liability charges will be entertained.
10. Even though an applicant may satisfy the above requirements, University would be liable to disqualification if he has:
 - A. Made misleading or false representation or deliberately suppressed the information in the forms, statements and enclosures required in the pre-qualification document.
 - B. Record of poor performance such as abandoning work, not properly completing the contract, or financial failures/weakness etc.

Registrar

Copy To:

1. P.S to Vice Chancellor for information please.
2. Technical Assistant, CUJ for information and necessary action to host the same in website of CUJ.
3. Concerned file.

Registrar

**BILL OF QUANTITY FOR HANGER PANDAL, FOOD COURT,
MAIN ENTRANCE , RECEPTION AREA, STAGE AND RAMP**

Sl. No.	Item	Unit	Quantity	Rate (Rs.)	Amount (Rs.)
1.	<p align="center"><u>HANGER PANDAL</u></p> <p>The Hanger Pandal will consist of Molded Metal Frame with water & fire resistant Tarpaulin on top. The ceiling from inside will be of dual colored satan cloth. The flooring will be of synthetic matting of suitable color. The dimension of the hanger will be; Length- 210 Ft, Breadth- 80 Ft, Height- 30 Ft. Including Lighting.</p> <p>The Hanger Pandal will also contain 50 Steel Sofas, 200 Banquet Chairs with Cover, and 1800 Moulded Chairs</p>	Sft	16,800		
2.	<p align="center"><u>STAGE and RAMP</u></p> <p>The existing Stage has a dimension of approx. 40 Ft x 66 Ft. One Ramp will be constructed which will be 15 Ft long & 10 Ft wide. The ramp will be Iron Framed Structure with Ply Board base. The floor of the stage & ramp will be covered with synthetic matting.</p> <p>The background of the stage will have Tribal Theme with Floral Decoration.</p> <p>One Green Room will be constructed on the back of the stage of size 40 Ft x 20 Ft.</p>				

a	Ramp (with iron structure 15 Ft x 10 Ft)	Sft	150		
b	Synthetic Matting of Stage & Ramp	Sft	2790		
C	Theme Background & Floral Decoration Green room Water Proofed	Sft	800		
3	<p style="text-align: center;"><u>FOOD COURT</u></p> <p>The Food Court will be of the dimension of 75 Ft x 75 Ft. It will be in "L" Shape. Therefore the total area of the court will be 5625 Sft., out of which an area of 20 Ft x 150 Ft will be waterproofed for the stall counters and the rest will be open & matted. Including lighting.</p> <p style="text-align: center;">There will be Four Specialty counters of food i.e. Indian, Chinese, South Indian & Continental.</p> <p>Two separate kitchens for Veg & Non Veg will be provided each of 1500 Sft Adequate No.s of Tables & Chairs will be provided in the food court area</p>				
A	Waterproofed Stall of Food Court (20 Ft x 150 Ft)	Sft	3000		
B	Synthetic Matting of Non W. P. area	Sft	2675		
C	Kitchen area W.Proofed 3000 SFt	Sft	3000		
D	Tables & Chairs as per requirement	Sft	750		
4	<p style="text-align: center;"><u>MAIN ENTRANCE</u> <u>&RECEPTION AREA</u></p> <p>The main entrance gate will be constructed of bamboo and ply board which will be of 20 Ft wide. Frontage of the gate will be flanked with ply walling</p>				

	<p>on both sides up to a distance of 20 Ft. The gate and flank wall shall be theme-based on the TRIBAL culture of Jharkhand. Including lighting.</p> <p>The Reception area (50 Ft x 20 Ft) will be located near the main entrance. It will be a water proofed structure covered from three sides. 6 No. of Table counters will be provided in the front. 25 No. of Chairs will be provided for volunteers. The Floor will be synthetic matted.</p>				
A	Waterproofed Reception Area (50 Ft x 20 Ft)	Sft	1000		
B	Entrance Gate & Flank walling As per Direction given by Executive Engineer	No	1		
C	Synthetic Matting of Reception Area 1000 SFT	Sft	1000		
D	Tables	No	6		
E	Chairs	No	25		

TOTAL:

(in figure)

RS. _____

(in word) _____

**NAME OF CONTRACTOR
(ALONG WITH DATE & SEAL)**